

NASDA 2001

Annual Meeting Registration Form

For Office Use Only

Date Rec'd _____ Amt. _____ Check # _____

PARTICIPANT INFORMATION Commissioner Director Secretary Other _____

First Name _____ Last Name _____ M.I. _____ Name as it is to appear on badge _____

Spouse or Guest Name _____ Name as it is to appear on badge _____

Agency/Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

TRANSPORTATION

Shuttle service required for:

Arriving by: Auto Airline _____

Arrival

_____ Date Flight # Time

Departure

Departing by: Auto Airline _____

Both

_____ Date Flight # Time

HOTEL INFORMATION

Please contact the Sheraton Hotel & Conference Center directly **by August 11** to make hotel reservations or use the enclosed Business Reply envelope. You can reach the Sheraton at (800) 325-3535. Be sure to mention that you are with the NASDA 2001 Annual Meeting to receive the special \$145 room rate.

SPECIAL NEEDS

Please let us know if you or your spouse/guest have any special dietary, lodging, ADA or transportation needs.

REGISTRATION FEES

Registration Forms and Fees Are Due By August 30, 2001



September 21-26, 2001

Please return forms and payment to:

Jason Aldous
Vermont Department of Agriculture,
Food & Markets
116 State Street, Drawer 20
Montpelier, VT 05620-2901
Fax: (802) 828-3831

Commissioners/Directors/Secretaries
(includes spouse/guest)

Other Registrants

Spouse/Guest of Other Registrants

Before August 30

\$450/person

\$450/person

\$250/person

After August 30

\$550/person

\$550/person

\$350/person

Please make checks payable to: "NASDA 2001"

Note: The NASDA Federal ID # is 52-0845105

Meetings/Activities
Please Complete Other Side

EVENT INFORMATION — Please check the events you and your spouse/guest will be attending.

		<u>Participant</u>	<u>Spouse/Guest</u>
<u>Friday, September 21</u>			
11:00 a.m.-4:00 p.m.	Golf	_____	_____
5:00 p.m.-9:00 p.m.	NASDA Board Meeting with Committee Chairs	_____	_____
<u>Saturday, September 22</u>			
7:00 a.m.-8:00 a.m.	Buffet Breakfast	_____	_____
7:30 a.m. – 8:30 a.m.	Kickoff Meeting For Commissioners, Directors and Secretaries	_____	_____
8:30 a.m.-12:00 p.m.	Regional NASDA and Trade Organizations Meetings	_____	_____
12:00 p.m.-1:00 p.m.	Buffet Lunch	_____	_____
1:00 p.m.-5:00 p.m.	Committee Meetings <ul style="list-style-type: none"> • Rural Development • Food & Nutrition 	_____	_____
1:00 p.m.-5:00 p.m.	Spouse/Guest Activities <i>(select from green sheet)</i>	_____	_____
6:00 p.m.-7:30 p.m.	Buffet Dinner	_____	_____
7:30 p.m.-8:00 p.m.	Contra Dance Demonstration	_____	_____
8:00 p.m.-11:00 p.m.	Dancing	_____	_____
<u>Sunday, September 23</u>			
7:00 a.m.-8:00 a.m.	Buffet Breakfast	_____	_____
7:30 a.m.-8:30 a.m.	Interstate Pest Compact Annual Meeting	_____	_____
8:00 a.m.-12:00 p.m.	Committee Meetings <ul style="list-style-type: none"> • Marketing & International Trade • Pesticide Regulation 	_____	_____
12:15 p.m.-5:45 p.m.	Tours (Pre-registration selection required: Select only <u>one</u>) <ul style="list-style-type: none"> • North Central Vermont • Champlain Valley 	_____	_____
6:00 p.m.-10:00 p.m.	Sunset Dinner Cruise – Spirit of Ethan Allen	_____	_____
<u>Monday, September 24</u>			
7:00 a.m.-8:00 a.m.	Buffet Breakfast	_____	_____
7:00 a.m.-9:00 a.m.	States Compact Ratification Committee Meeting	_____	_____
8:00 a.m.-12:00 p.m.	Committee Meetings <ul style="list-style-type: none"> • Natural Resources & Environment • Animal & Plant Industry 	_____	_____
9:00 a.m.-11:30 a.m.	Spouse/Guest Activities <i>(select from green sheet)</i>	_____	_____
12:15 p.m.-5:45 p.m.	Tours (Pre-registration selection required: Select only <u>one</u>) <ul style="list-style-type: none"> • Northeast Kingdom/Montpelier • Addison County 	_____	_____
6:00 p.m.-10:00 p.m.	Shelburne Farms Dinner	_____	_____
<u>Tuesday, September 25</u>			
7:00 a.m.-8:00 a.m.	Buffet Breakfast	_____	_____
7:00 a.m.-8:30 a.m.	Donor’s Breakfast	_____	_____
9:00 a.m.-12:00 p.m.	Plenary Session	_____	_____
9:00 a.m.-5:00 p.m.	Spouse/Guest Activities <i>(select from green sheet)</i>	_____	_____
12:00 p.m.-1:30 p.m.	Awards Luncheon	_____	_____
1:30 p.m.-5:00 p.m.	NASDA Business Meeting	_____	_____
6:00 p.m.-7:00 p.m.	President’s Reception	_____	_____
7:00 p.m.-10:00 p.m.	NASDA Banquet	_____	_____
<u>Wednesday, September 26</u>			
7:00 a.m.-8:00 a.m.	Buffet Breakfast	_____	_____
8:00 a.m.-10:00 a.m.	NASDA Board Meeting	_____	_____